

THE COUNTY TREASURER
OF AMADOR COUNTY

810 COURT STREET * JACKSON, CALIFORNIA 95642
AMADOR COUNTY PUBLIC SCHOOLS

11-24
1210

WELLS FARGO BANK N.T.

GENERAL SCHOOL FUND
VOID SIX MONTHS AFTER ISSUE DATE
Amador County USD

DATE: 05/31/2024
WARRANT NO: 60072798

PAY Twenty Five Thousand Seventy Seven And 06/100 Dollars*****

\$25,077.06

TO GUYS SAW CENTER
19965 HWY 88
PINE GROVE, CA 95665

COPY
Judy Ornelo Rouen

COUNTY AUDITOR-CONTROLLER

⑈60072798⑈ ⑆121000248⑆ 4106074008⑈

PLEASE DETACH AND RETAIN THIS STATEMENT FOR YOUR RECORDS

Amador County Unified School District
217 Rex Ave
Jackson, CA 95642
(209) 223-1750

Check No: 60072798
Amount: \$25,077.06
Issued: 05/31/2024

Vendor: (010315/1) GUYS SAW CENTER

Invoice Date	Invoice Number	Ref Number	Description	Invoice Amount
05/22/2024	545926	PO24-00045	MAINT - GROUNDS SUPPLIES	173.88
05/24/2024	546064	PO24-01486	MAINT - BATTERY POWERED EQUIPMENT	24,903.18

COPY

RECEIVED

JUN 04 2024

Amador Air District

HP

DATE
5/24/24
TIME
10:14:10
SALESMAN
002/002
STORE
1

GUY'S PAN CENTER
 19965 HIGHWAY 88
 PINE GROVE, CA 95665
 209-29-7848 FAX 209-296-7834

INVOICE
546064
P/O NUMBER
WORK ORDER
546063
PAGE
1 of 3

24-01486

Terminal 12

(209) 223-1750
 BILL TO ACCOUNT: 1105
 AMADOR CO UNIFIED SCHOOL DIST.
 217 REX AVE.
 JACKSON, CA 95642
 PO. 24-00045 FOR 2023-2024

(209) 223-1750
 SHIP TO ACCOUNT: 1105
 AMADOR CO UNIFIED SCHOOL DIST.
 217 REX AVE.
 JACKSON, CA 95642
 PO. 24-00045 FOR 2023-2024

F 24903.18

All Sales are Final... No Returns
 We will gladly do an Exchange of equal or greater
 value or give an in store credit!

SHIPPED VIA: WILL CALL

ORD	SHIP	B/O	LINE	PART NUMBER	DESCRIPTION	LIST	NET	AMOUNT
5	5			STQBGA86	STIHL BATTERY BLOWER		252.00	1260.00
				SN-448584075	1.			
				SN-448584076	2.			
				SN-448584077	3.			
				SN-448584079	4.			
				SN-448584078	5.			
3	3			STQRMA510V-SET	STIHL 510V LAWMOWER AP		675.00	2025.00
				SN-928393054 ✓	1.			
				SN-928393056 ✓	2.			
				SN-928393062 ✓	3.			
1	1			STQRMA510SET	STIHL MOWER BATT SET		495.00	495.00
				SN-928171543	1.			
3	3			STQHSA100	CORDLESS HEDGE TRIMMER		306.00	918.00
				SN-447994053	1.			
				SN-447994054	2.			
				SN-448047976	3.			
5	5			STQHTA135	STIHL BAT 10IN POLE S		576.00	2880.00
				SN-538939830 ✓	1.			
				SN-538939847 ✓	2.			
				SN-538939969 ✓	3.			
				SN-538939987 ✓	4.			
				SN-539126851 ✓	5.			
6	6			STQFSA135R	STIHL BATTERY TRIMMER		369.00	2214.00
				SN-541669258	1.			
				SN-541669264	2.			
				SN-541674132	3.			
				SN-541674144	4.			
				SN-541674158	5.			
				SN-541674135	6.			
8	8			STCEA044305502	AL301 CHARGER		315.00	2520.00

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GUY'S PW CENTER
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AMADOR CO UNIFIED SCHOOL DIST. 217 REX AVE. JACKSON, CA 95642 PO. 24-00045 FOR 2023-2024

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SHIPPED VIA: WILL CALL

ORD	SHIP	B/O	LINE	PART NUMBER	DESCRIPTION	LIST	NET	AMOUNT
40	40			STC4850-400-6581	BATTERY AP30CS 7.8AH		270.00	10800.00
				SN-538972521	1.			
				SN-538972565	2.			
				SN-538972662	3.			
				SN-538972683	4.			
				SN-538972864	5.			
				SN-538972876	6.			
				SN-538972890	7.			
				SN-538972937	8.			
				SN-538972945	9.			
				SN-538972966	10.			
				SN-538973006	11.			
				SN-538973029	12.			
				SN-538973131	13.			
				SN-538973190	14.			
				SN-538973251	15.			
				SN-538973267	16.			
				SN-538973276	17.			
				SN-538973278	18.			
				SN-538973292	19.			
				SN-538973294	20.			
				SN-916924274	21.			
				SN-916924275	22.			
				SN-916924276	23.			
				SN-916924277	24.			
				SN-916924278	25.			
				SN-916924279	26.			
				SN-916924280	27.			
				SN-916924281	28.			
				SN-916924282	29.			

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GUY'S AW CENTER
 19965 HIGHWAY 88
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SHIPPED VIA: WILL CALL

ORD	SHIP	B/O	LINE	PART NUMBER	DESCRIPTION	LIST	NET	AMOUNT	
				SN-916924283	30.				
				SN-916924284	31.				
				SN-916924285	32.				
				SN-916924286	33.				
				SN-916924287	34.				
				SN-916924288	35.				
				SN-916924290	36.				
				SN-916924291	37.				
				SN-916924293	38.				
				SN-916924289	39.				
				SN-916924292	40.				
				BATTERIES FOR RMA5 0' AND RMA5.0					
				SETS AP300S 9389 3 71, 538973312,					
				538973313, 5389731 7 AL301X4					
				PO24-01486					
CHARGE SALE						SUB TOTAL ---->		23112.00	
						MISC. ----->		0.00	
						LABOR ----->		0.00	
						TAX 7.750 --->		1791.18	
						INVOICE TOTAL->		24903.18	
Signature _____									



PURCHASE ORDER

Amador County Unified School District

PURCHASE ORDER NO:

PO24-01486

*Show this number on all invoices,
packages and correspondence*

Order Date: 05/06/2024

Page 1 of 1

BILL TO:

**Accounts Payable
217 Rex Ave
Jackson, CA 95642
(209) 223-1750 FAX (209) 223-1733
accounts payable@acusd.org**

ORDERED FROM:

**GUYS SAW CENTER
19965 HWY 88
PINE GROVE, CA 95665**

Vendor # 010315

SHIP TO:

**WAREHOUSE
450 S Mills Street
Ione, CA 95640**

Receiving department is open for receipt of deliveries
Monday-Friday from 7:30 am - 3 pm.

Vendor Phone (209) 296-7848

Vendor FAX


DATE REQUIRED	F.O.B.	CUSTOMER ACCOUNT #	REQUISITIONER	REQUISITION #	
05/20/2024			Karen Huffman	RQ24-01633	
SHIP VIA	TERMS OF PAYMENT	QUOTE #	ORDER LOCATION		
			0031 - MAINTENANCE		
LINE	DESCRIPTION	QTY	UNIT	UNIT COST	EXTENSION
1	STQBGA86 - STIHL Battery Blower	5	EACH	252.00 tx	\$1,260.00
2	STQRMA510-SET - STIHL SP Lawnmower AP	3	EACH	675.00 tx	\$2,025.00
3	STQRMA510SET - STIHL Mower Battery Set	1	EACH	495.00 tx	\$495.00
4	STQHSA100 - Cordless Hedgetrimmer	3	EACH	306.00 tx	\$918.00
5	STQHSA135 - STIHL Battery 10in Pole S	5	EACH	576.00 tx	\$2,880.00
6	STQFSA135R - STIHL Battery Trimmer	6	EACH	369.00 tx	\$2,214.00
7	STCEA044305502 - AL01 4 Charger	8	EACH	315.00 tx	\$2,520.00
8	STC4850-400-6581 - Battery AP30CS 7.8AH	40	EACH	270.00 tx	\$10,800.00
Order Sub-Total					\$23,112.00
Sales Tax (7.75%)					1,791.18
Shipping					.00
Discount/Adjustment					.00
Order Total					\$24,903.18
ACCOUNT DISTRIBUTION				AMOUNT	
(004525) 01- 8150- 0- 4310- 0000- 8100- 930- 000				16,737.88	
(004528) 01- 8150- 0- 4310- 0000- 8110- 930- 000				2,346.80	
(004532) 01- 8150- 0- 4400- 0000- 8110- 930- 000				5,818.50	

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EQUIPMENT	SITE	SERIAL NUMBERS	Engine Size	✓
Mowers Husqvarna Lawn mower Bolen's push mower Snapper push mower Troy Built self-drive Troy Built self-drive Husqvarna push mower Husqvarna push mower Snapper QTP	Amador High Grounds Grounds Plymouth El lone El Sutter Creek El Sutter Creek Primary Independence	033116M055513 1807310243144 1512085801864 1203265889499 1E318K31913 9184821 4301548 1A136K21281	160 cc 125 cc 163 cc 190 cc 190 cc 160 cc 163 cc 163 cc	✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓
Pole saw Husqvarna	Amador High	02476102026	25 cc	✓
Weed Eaters Husqvarna 324 Husqvarna 324L Shindaiwa Stihl Homelite z625cd Husqvarna 323L Husqvarna 128LD Brush Cutter Echo SRM-2500	Grounds Grounds Grounds lone Jr Grounds Pine Grove El Triglia/Argonaut High Grounds Extra give away	2476101717 165000558 T09711002549 5017060 85 HR0790472 131500947 19108N302050 KZ5KPH1HEQ001	28 cc 28 cc 28 cc 28 cc 25 cc 28 cc 28 cc 28cc	✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓
Blowers Stihl BG 50 Stihl BG 56 C Stihl blower BG 86 Stihl BG 86	Plymouth El lone El Sutter Creek Primary Pine Grove El	504373420 526584998 505265355 509508040	28 cc 28 cc 28 cc 28 cc	✓ ✓ ✓ ✓
Backpack Blower Stihl BR320	Grounds	420396673405ES	28cc	✓
Hedgers Echo HC 100D	Independence High	0112235	22 cc	✓



ACKNOWLEDGEMENT OF DESTRUCTION

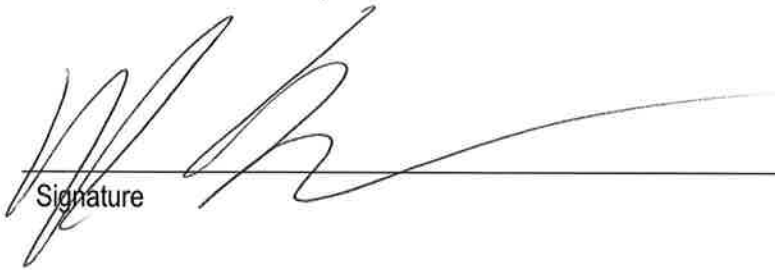
 School Small Lawn Equipment Rebate Program

VERIFICATION OF DESTRUCTION:

This is to certify that all gas/diesel engines received from the below listed customer were destroyed and/or recycled and rendered permanently unusable and irreparable. We further warrant that reasonable pre-cautions were taken to prevent any unauthorized third party from gaining access to the materials and recirculating the units.

Customer Name: Amador Unified School District

Vendor Name: Gov's Saw Center


Signature

5/24/24
Date



PROGRAM AGREEMENT

School Small Lawn Equipment Rebate Program

The Amador Air District's (AAD) goal is to improve the quality of life for our residents and is responsible for watching over the air resources of Amador County. Our mission is to assist our Cities, businesses, and our School District to comply with regulations, achieve and maintain ambient air quality standards, and protect public health and the environment from adverse air quality impacts.

Assembly Bill 2086 requires the California Air Resources Board (CARB) to adopt cost-effective and technologically feasible regulations to prohibit engine exhaust and evaporative emissions from new small off-road engines produced on or after January 1, 2024. With AB 2086 in mind, AAD would like to assist the Amador County Unified School District ("Grantee") with the replacement of their old gas or diesel powered lawn and yard equipment with new electric equipment used at each school site in the County.

The School Small Lawn Equipment Rebate Program (SSLERP) will provide the Grantee the ability to replace and augment their small lawn equipment to supply each school in the District. It is the grantee's responsibility to successfully complete all required components listed below of the SSLERP. AAD is available for consultation, but is not responsible for the project completion or maintenance of new equipment. Grant funds will be recovered by the grantee after all paid receipts of expenditure are received. AAD will reimburse the grantee 100% of total purchase price up to \$25,000.00 maximum.

GRANTEE REQUIREMENTS:

- ✓ Sign below to acknowledge program requirements and return to the District.
- ✓ Provide District a list of gas/diesel powered equipment that will be replaced:
 - Minimum of 15-20 units
 - Picture of each unit
 - Signed Acknowledgement of destruction by Vendor
- ✓ Provide detailed quote from selected vendor of choice on the new equipment.
- ✓ Obtain pre-authorization from District confirming the equipment meets the program requirements.
- ✓ Purchase and provide proof to the District that the equipment has been paid in full.
- ✓ Upon completion of the above steps, the District will reimburse 100% of the total cost of the new equipment, up to a maximum of \$25,000.00

GRANTEE ACKNOWLEDGEMENT:

By signing below, I confirm that I am an authorized officer representing my organization and acknowledge the above listed requirements and responsibilities for the School Small Lawn Equipment Rebate Program.

Name/Title: Jared Critchfield / Deputy Superintendent


Signature

4/29/2024
Date