



AMADOR COUNTY COMMUNITY DEVELOPMENT AGENCY  
**PLANNING DEPARTMENT**

PHONE: (209) 223-6380  
FAX: (209) 223-6254  
WEBSITE: [www.amadorcounty.gov](http://www.amadorcounty.gov)  
E-MAIL: [planning@amadorcounty.gov](mailto:planning@amadorcounty.gov)

COUNTY ADMINISTRATION CENTER • 810 COURT STREET • JACKSON, CA 95642-2132

**Early Consultation Application Referral**

**TO:**

ACTC	Transportation and Public Works Department
AFPD	Waste Management Department
Amador Air District	Buena Vista Band of Me-Wuk Indians**
Amador LAFCO	Calaveras Band of Mi-Wuk Indians**
Amador Transit	Chicken Ranch Rancheria of Me-Wuk Indians**
Amador Water Agency	Ione Band of Miwok Indians**
Building Department	Jackson Rancheria Band of Miwok Indians**
Cal Fire	Nashville Enterprise Miwok- Maidu-
Caltrans, District 10	Nishinam Tribe**
CDFW, Region 2	Shingle Springs Band of Miwok Indians**
County Counsel	United Auburn Indian Community of the Auburn
Environmental Health Department	Rancheria**
Sheriff's Office	Washoe Tribe of Nevada and California**
Surveying Department	

**DATE:** February 26, 2026  
**FROM:** Krista Ruesel, Planning Department

**PROJECT:** Use Permit Amendment Application for UP-19;6-3 Kirkland Ranch (2026 Amendment), proposing the addition of 10 short-term RV rental spaces associated with the existing Use Permit. The property is ±120 acres, zoned AG, Exclusive Agriculture and is enrolled under Williamson Act Contract #97 with an AG, Agricultural General, General Plan designation.

Applicant: Kirkland Ranch, LLC  
Supervisorial District: 5  
Location: 11125 Courier Rd., Plymouth, CA 95669

**REVIEW:** As part of the preliminary review process, this project is being referred to state, tribal, and local agencies for their review and comment. The Amador County Technical Advisory Committee (TAC) will review the application for completeness, conduct environmental review, and review draft conditions of approval of the project during its regular meeting on Thursday, March 5, 2026 at 1:00 p.m. in the Board Chambers at the County.

\*\*In accordance with Public Resources Code Section 21080.3.1, this notice constitutes formal notification to those tribes requesting project notification. This notification begins the 30-day time period in which California Native American tribes have to request consultation.



**PLANNING DEPARTMENT**  
**Community Development Agency**

County Administration Center  
810 Court Street • Jackson, CA 95642-2132  
Telephone: (209) 223-6380  
Website: www.amadorgov.org  
E-mail: planning@amadorgov.org

**USE PERMIT # UP-19,6-3**

**APPLICATION PROCEDURE FOR USE PERMIT**

A Public Hearing before the Planning Commission will be scheduled after the following information has been completed and submitted to the Planning Department Office:

1. Complete the following:

Name of Applicant KIRKLAND RANCH LLC

Mailing Address 170 HILLSIDE PLACE  
JACKSON, CA 95642

Phone Number 2 916 - 508-2386

Assessor Parcel Number 007-020-006-000

Use Permit Applied For:

- Private Academic School
- Private Nonprofit Recreational Facility
- Public Building and Use(s)
- Airport, Heliport
- Cemetery
- Radio, Television Transmission Tower
- Club, Lodge, Fraternal Organization
- Dump, Garbage Disposal Site
- Church
- OTHER AMENDMENT

*denakirkland1@sbcglobal.net*

2. Attach a letter explaining the purpose and need for the Use Permit.

3. Attach a copy of the deed of the property (can be obtained from the County Recorder's Office). IN EXISTING USE PERMIT

4. If Applicant is not the property owner, a consent letter must be attached.

5. Assessor Plat Map (can be obtained from the County Surveyor's Office). IN EXISTING USE PERMIT

6. Plot Plan (no larger than 11" X 17") of parcel showing location of request in relation to property lines, road easements, other structures, etc. (see Plot Plan Guidelines). Larger map(s) or plans may be submitted if a photo reduction is provided for notices, Staff Reports, etc. The need is for easy, mass reproduction.

7. Planning Department Filing Fee: \$ \_\_\_\_\_  
 Environmental Health Review Fee: \$ \_\_\_\_\_  
 Public Works Agency Review Fee: \$ \_\_\_\_\_  
 Amador Fire Protection District Fee: \$ \_\_\_\_\_  
 Discretionary permits may be subject to a CA Fish & Wildlife fee: \$ \_\_\_\_\_

> COUNTY TO VALUE FEES PAID 6 YEARS AGO IN ORIGINAL USE PERMIT

8. Complete an Environmental Information Form.

9. Sign Indemnification Form.

USE PERMIT # UP-19; 6-3 AMENDMENT

KIRKLAND RANCHA LLC

① REQUESTING ~~10~~ 10 RV SPOTS, THIS WAS REQUESTED IN ORIGINAL USE PERMIT APPLICATION

WE ALSO WANT A SEPTIC SYSTEM FOR THESE SPOTS

② REASONS:

① INSURANCE HAS GONE FROM \$4800<sup>00</sup> (6 YEARS AGO) TO \$18,000<sup>00</sup>, IT WILL CONTINUE TO INCREASE

② FOR THE FIRST TIME IN 40 YEARS WE WERE NOT ABLE TO SELL GRAPE HARVEST

TARGET RV OWNERS

③ TARGET → LUXURY CLASS A / 5th WHEEL \$250,000<sup>00</sup> - 1.5 MILLION. AVERAGE AGE 65

THESE OWNERS WANT PEACE AND QUIET, THEY WANT A PRIVATE PROPERTY EXPERIENCE POND / RIVER FISHING, ~~SWIMMING~~ SWIMMING

GROOMED TRAILS ~~AND~~ AND ROADS FOR HIKING + BICYCLES + BLACKBERRY PICKING

THEY DO NOT WANT CHAOS THAT THEY EXPERIENCE IN TRAILER PARKS

WE ARE PROVIDING THE ONLY LUXURY RV SPACES IN AMADOR COUNTY

④ THE ADDITIONAL 2% TOT TAX IS TO ADVERTISE OUT OF COUNTY FOR TOURISM. THESE RV OWNERS ARE LOOKING FOR THIS TYPE OF EXPERIENCE, WE SHOULDN'T BE TAXED FOR SOMETHING WE AREN'T ALLOWED TO PROVIDE

NEIGHBORING HOUSE IN 800 FEET FROM LINE  
WITH ROW OF OAKS SEPARATING VIEW  
EAST PROPERTY LINE

PROJECT PLOT PLAN

NORTH ↑

500 FT

RN SITES  
EXISTING EXCAVATED  
AREA 1978

WALNUT ORCHARD

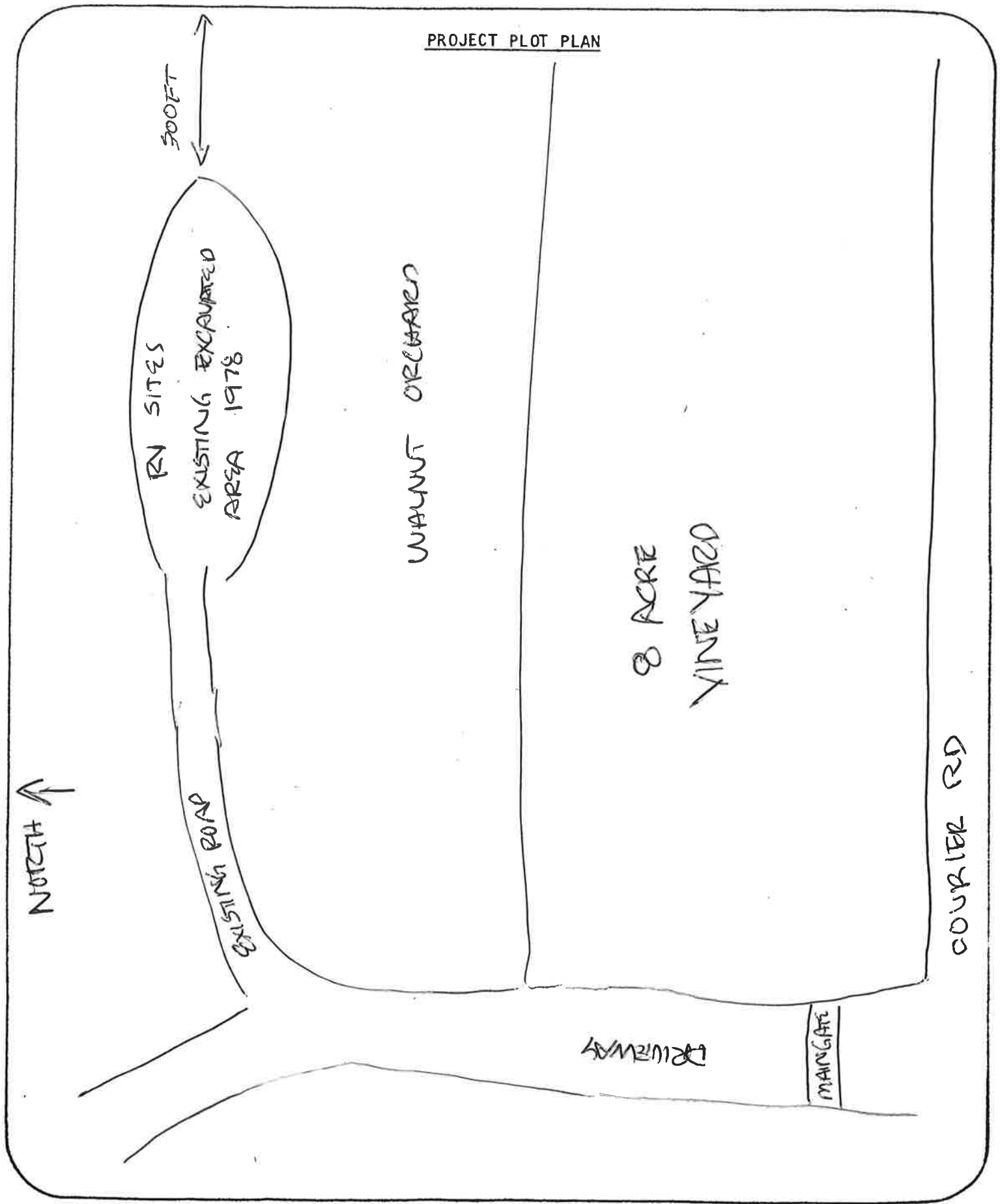
8 ACRE  
VINEYARD

EXISTING ROAD

COURIER RD

DRIVEWAY

MAIN GATE



**ENVIRONMENTAL INFORMATION FORM**

To be completed by applicant; use additional sheets as necessary.  
Attach plans, diagrams, etc. as appropriate.

**GENERAL INFORMATION**

Project Name: \_\_\_\_\_  
\_\_\_\_\_  
Date Filed: \_\_\_\_\_ File No. \_\_\_\_\_  
Applicant/ \_\_\_\_\_  
Developer \_\_\_\_\_ Landowner \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
Phone No. \_\_\_\_\_ Phone No. \_\_\_\_\_  
Assessor Parcel Number(s) \_\_\_\_\_  
Existing Zoning District \_\_\_\_\_  
Existing General Plan \_\_\_\_\_

List and describe any other related permits and other public approvals required for this project, including those required by city, regional, state, and federal agencies 10 TRY SPOTS WITH SEWER AND ELECTRICAL

**WRITTEN PROJECT DESCRIPTION** (Include the following information where applicable, as well as any other pertinent information to describe the proposed project):

1. Site Size
2. Square Footage of Existing/Proposed Structures
3. Number of Floors of Construction
4. Amount of Off-street Parking Provided (provide accurate detailed parking plan)
5. Source of Water
6. Method of Sewage Disposal
7. Attach Plans
8. Proposed Scheduling of Project Construction
9. If project to be developed in phases, describe anticipated incremental development.
10. Associated Projects
11. Subdivision/Land Division Projects: Tentative map will be sufficient unless you feel additional information is needed or the County requests further details.
12. Residential Projects: Include the number of units, schedule of unit sizes, range of sale prices or rents and type of household size expected.
13. Commercial Projects: Indicate the type of business, number of employees, whether neighborhood, city or regionally oriented, square footage of sales area, and loading facilities.
14. Industrial Projects: Indicate type, estimated employment per shift, and loading facilities.
15. Institutional Projects: Indicate the major function, estimated employment per shift, estimated occupancy, loading facilities, and community benefits to be derived from the project.
16. If the project involves a variance, conditional use permit, or rezoning application, state this and indicate clearly why the application is required.

**ADDITIONAL INFORMATION** Are the following items applicable to the project or its effects? Discuss below all items checked "yes" (attach additional sheets as necessary).


- | YES                                 | NO                                  |   |
|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 17. Change in existing features or any lakes or hills, or substantial alteration of ground contours.          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 18. Change in scenic views or vistas from existing residential areas, public lands, or roads.                 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 19. Change in pattern, scale, or character of general area of project.  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 20. Significant amounts of solid waste or litter.   |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 21. Change in dust, ash, smoke, fumes, or odors in the vicinity.  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 22. Change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns. |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 23. Substantial change in existing noise or vibration levels in the vicinity.                                 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 24. Site on filled land or has slopes of 10 percent or more.  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 25. Use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives.  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 26. Substantial change in demand for municipal services (police, fire, water, sewage, etc.).                  |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | 27. Substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.).                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 28. Does this project have a relationship to a larger project or series of projects?                          |

**ENVIRONMENTAL SETTING**

29. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical or scenic aspects. Describe any existing structures on the site, and the use of the structures. Attach photographs of the site (cannot be returned).
30. Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, setback, rear yard, etc.). Attach photographs of the vicinity (cannot be returned).
31. Describe any known mine shafts, tunnels, air shafts, open hazardous excavations, etc. Attach photographs of any of these known features (cannot be returned).

Certification: I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date 12-5-2025

  
(Signature)

For \_\_\_\_\_

**INDEMNIFICATION**

Project: \_\_\_\_\_

In consideration of the County's processing and consideration of the application for the discretionary land use approval identified above (the "Project") the Owner and Applicant, jointly and severally, agree to defend, indemnify, and hold harmless the County of Amador from any claim, action, or proceeding against the County to attack, set aside, void or annul the Project approval, or any action relating related to the Project approvals as follows:

1. Owner and Applicant shall defend, indemnify, and hold harmless the County and its agents, officers or employees from any claim, action, or proceeding against the County or its agents, officers or employees (the "County") to attack, set aside, void or annul the Project approval, or any prior or subsequent determination regarding the Project, including but not limited to determinations related to the California Environmental Quality Act, or Project condition imposed by the County. The Indemnification includes, but is not limited to, damages, fees, and or costs, including attorneys' fees, awarded against County. The County in its sole discretion may hire outside counsel to handle its defense or may handle the matter internally. Indemnification also includes paying for the County's defense if it elects to hire outside counsel. Indemnification also includes compensating the County for staff time associated with the litigation. The obligations under this Indemnification shall apply regardless of whether any permits or entitlements are issued.

2. The County may, within its unlimited discretion, participate in the defense of any such claim, action, or proceeding if the County defends the claim, action, or proceeding in good faith.

3. The Owner and Applicant shall not be required to pay or perform any settlement by the County of such claim, action, or proceeding unless the settlement is approved in writing by Owner and Applicant, which approval shall not be unreasonably withheld.

IN WITNESS WHEREOF, by their signature below, Owner and Applicant hereby acknowledge that they have read, understand, and agree to perform the obligations under this Indemnification.

Applicant:

Owner (if different than Applicant):

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature



**DELTA ENGINEERING, INC.**

ENGINEERING LAND DEVELOPMENT  
PLANNING ENVIRONMENTAL PERMITTING  
33 MAIN STREET JACKSON, CA 95642  
209-223-1441 INFO@DELTAENGINEERINGINC.COM

JOB Kirkland Ranch RV Parking Facility 260015

SHEET NO. 1 OF 2

CALCULATED BY RDP DATE 02-27-26

CHECKED BY RDP DATE 02-27-26

SCALE N/A

**ON-SITE WASTEWATER DISPOSAL CALCULATIONS**

**KIRKLAND RANCH RV GUEST PARKING FACILITY**

**11125 COURIER ROAD, PLYMOUTH CA**

**AMADOR COUNTY APN 007-020-006**

**February, 2026**


**CSE 260015**

Prepared by:

Delta Engineering, Inc.  
41 Main Street  
Jackson, California 95642

Prepared for:

Kirkland Ranch LLC  
170 Hillside Place  
Jackson, CA 95642

  
Robin D. Peters, P.E.  
Registered Civil Engineer No. 58604



02.27.26



**DELTA  
ENGINEERING, INC.**

ENGINEERING LAND DEVELOPMENT  
PLANNING ENVIRONMENTAL PERMITTING  
33 MAIN STREET JACKSON, CA 95642  
209-223-1441 INFO@DELTAENGINEERINGINC.COM

JOB Kirkland Ranch RV Parking Facility 260015

SHEET NO. 2 OF 2

CALCULATED BY RDP DATE 02-27-26

CHECKED BY RDP DATE 02-27-26

SCALE N/A

**I. Wastewater sources & assumptions:**

- Domestic wastewater from a ten (10) space RV guest parking facility at the existing Kirkland Ranch boarding, recreation and guest facility
- Assume RVs occupied and generating wastewater during each stay

**II. Projected wastewater generation:**

- Assume 40 gpd/capita
- Assume 2-person average occupancy
- Daily wastewater generation: (10 spaces)(2 persons/space)(40 gpd/capita) ~ 800 gpd

**III. Required on-site wastewater disposal system improvements:**

- Effective soil depth: 90-105 inches (based on soil profile trenching conducted 02-27-26)
- Wastewater application area = 4.0 s.f./l.f. (18" drain rock below distribution lateral)
- Application rate = 0.60 gpd/s.f. (based on soil profile trenching conducted 02-27-26)
- Disposal field: (800 gpd)/(0.60 gpd/sf)/(4.0 sf/lf) ~ 333 l.f. required.
- Septic tank sizing:  $1,125 + 0.75(\text{daily design flow rate})$ , in gallons =  $1,125 + (9.75)(800 \text{ gallons per day}) = 1,725$  gallons min. Call for 2,000 gallon septic tank.

**IV. Conclusions, recommendations & disclaimers:**

- The proposed RV guest parking facility will be accommodated by a disposal field consisting of 333 l.f. of disposal trench constructed as described above coupled with a 2,000 gallon septic tank. Refer to site-specific construction documents for construction details.
- RV guest parking wastewater generation rates are based on our experience in the industry and on published data. RV guest parking wastewater generation rates may vary, so the wastewater system should be periodically monitored during periods of active use. Should periodic monitoring at any time identify a defective or unhealthful operating condition, expansion, repair or replacement of all or part of the system may be necessary and this office should be consulted immediately.



# DELTA ENGINEERING, INC.

33 MAIN STREET JACKSON, CA 95642

JOB: KIRKLAND DAM SHEET # 1 OF 1

APN: 007-020-006

INSPECTOR: ZPP

DATE: 02.27.26

PROFILE: (TI) SAGE ~ 130' FROM ELY LIGHT POLE @ EV PARKING 0269/8775

Depth: 0-14 Inches

Field Moisture: dry moist wet (A)

Coarse Frags: <15% 15-35% 35-60% >60%

Co (Matrix) DK BROWN

Texture: LOAM

Mottles: Color Nodules

Abundance - <2% 2-20% >20%

Contrast - faint dist prom

Size - <5 mm 5-15 mm >15 mm

Structure:

Grade - 0 1 2 3

Size - vf f m cpr vc

Type - gr pl pr cpr abk sbk mass sg

Slickensides Clay Films

Consistence:

Dry lo sf sh h vh eh

Moist - lo vfr fr fl vfl efi

Stickiness- so ss s vs

Plasticity- po sp p vp

Roots: none few common many

Very fine fine medium coarse

<1 mm 1-2 mm 2-5 mm >5 mm

Pores: none few common many

very fine fine medium coarse ALL

Boundary:

Dist- a c g d

<2 cm 2-5 5-15 >15 cm

Topo- s w l b

Est. Perm: vs s ms m mr r vr

Depth: 80-90 Inches

Field Moisture: dry moist wet (B2)

Coarse Frags: <15% 15-35% 35-60% >60%

Co (Matrix) YELLOW/ORANGES - BROWN

Texture: CLAY LOAM

Mottles: Color Nodules

Abundance - <2% 2-20% >20%

Contrast - faint dist prom

Size - <5 mm 5-15 mm >15 mm

Structure:

Grade - 0 1 2 3

Size - vf f m cpr vc

Type - gr pl pr cpr abk sbk mass sg

Slickensides Clay Films

Consistence:

Dry lo sf sh h vh eh

Moist - lo vfr fr fl vfl efi

Stickiness- so ss s vs

Plasticity- po sp p vp

Roots: none few common many

Very fine fine medium coarse

<1 mm 1-2 mm 2-5 mm >5 mm

Pores: none few common many

very fine fine medium coarse ALL

Boundary:

Dist- a c g d

<2 cm 2-5 5-15 >15 cm

Topo- s w l b

Est. Perm: vs s ms m mr r vr

W/ GRAVELS @ ~ 30%

Depth: 14-80 Inches

Field Moisture: dry moist wet (B1)

Coarse Frags: <15% 15-35% 35-60% >60%

Co (Matrix) MD BROWN

Texture: CLAY LOAM W/ GRAVELS

Mottles: Color Nodules

Abundance - <2% 2-20% >20%

Contrast - faint dist prom

Size - <5 mm 5-15 mm >15 mm

Structure:

Grade - 0 1 2 3

Size - vf f m cpr vc

Type - gr pl pr cpr abk sbk mass sg

Slickensides Clay Films

Consistence:

Dry lo sf sh h vh eh

Moist - lo vfr fr fl vfl efi

Stickiness- so ss s vs

Plasticity- po sp p vp

Roots: none few common many

Very fine fine medium coarse

<1 mm 1-2 mm 2-5 mm >5 mm

Pores: none few common many

very fine fine medium coarse ALL

Boundary:

Dist- a c g d

<2 cm 2-5 5-15 >15 cm

Topo- s w l b

Est. Perm: vs s ms m mr r vr

Depth: \_\_\_\_\_ Inches

Field Moisture: dry moist wet

Coarse Frags: <15% 15-35% 35-60% >60%

Co (Matrix) \_\_\_\_\_

Texture: \_\_\_\_\_

Mottles: Color Nodules

Abundance - <2% 2-20% >20%

Contrast - faint dist prom

Size - <5 mm 5-15 mm >15 mm

Structure:

Grade - 0 1 2 3

Size - vf f m cpr vc

Type - gr pl pr cpr abk sbk mass sg

Slickensides Clay Films

Consistence:

Dry lo sf sh h vh eh

Moist - lo vfr fr fl vfl efi

Stickiness- so ss s vs

Plasticity- po sp p vp

Roots: none few common many

Very fine fine medium coarse

<1 mm 1-2 mm 2-5 mm >5 mm

Pores: none few common many

very fine fine medium coarse

Boundary:

Dist- a c g d

<2 cm 2-5 5-15 >15 cm

Topo- s w l b

Est. Perm: vs s ms m mr r vr

**SUB-SOLUM HORIZONS**

Depth: 100 + inches (SUBI)  
 Soil Color: yellow - brown  
 Soil Texture: CLAY  
 Mottle Color: faint dist prom  
 Rock Type: WIP GRANITICS  
 Weathering: insig slight (mod) extrn  
 Fracturing: insig slight mod extrn  
 Fracturing Width: diag vert horz  
 Bedding: diag vert horz other  
 Ratio of Rock to Soil: ~98 / ~2  
 Roots: none few common many  
 Fracture Stains: vs s ms m mr r vr  
 Clay Films: \_\_\_\_\_  
 Boundary: \_\_\_\_\_  
 Dist- a <2 cm c 2-5 g 5-15 d >15 cm  
 Topo- s w i b  
 Est. Perm: vs s ms m mr r vr

Depth: \_\_\_\_\_ inches  
 Soil Color: \_\_\_\_\_  
 Soil Texture: \_\_\_\_\_  
 Mottle Color: faint dist prom  
 Rock Type: \_\_\_\_\_  
 Weathering: insig slight mod extrn  
 Fracturing: insig slight mod extrn  
 Fracturing Width: diag vert horz other  
 Bedding: diag vert horz other  
 Ratio of Rock to Soil: \_\_\_\_\_ / \_\_\_\_\_  
 Roots: none few common many  
 Fracture Stains: \_\_\_\_\_  
 Clay Films: \_\_\_\_\_  
 Boundary: \_\_\_\_\_  
 Dist- a <2 cm c 2-5 g 5-15 d >15 cm  
 Topo- s w i b  
 Est. Perm: vs s ms m mr r vr

0269 / ESD ~ 100"  
 8775 / S ~ 12%  
 T1 → T2 S45W ~ 85'  
 (T2) 0-25 (A) NO B2 HORIZON  
 25-90 (B1)  
 90-105(1) (SUBI)

(T3) 0-22 (A)  
 22-76 (B1)  
 76-95 (B2)  
 95+ (SUBI)  
 ESD ~ 95"  
 S ~ 12-14%  
 AS T1, T2

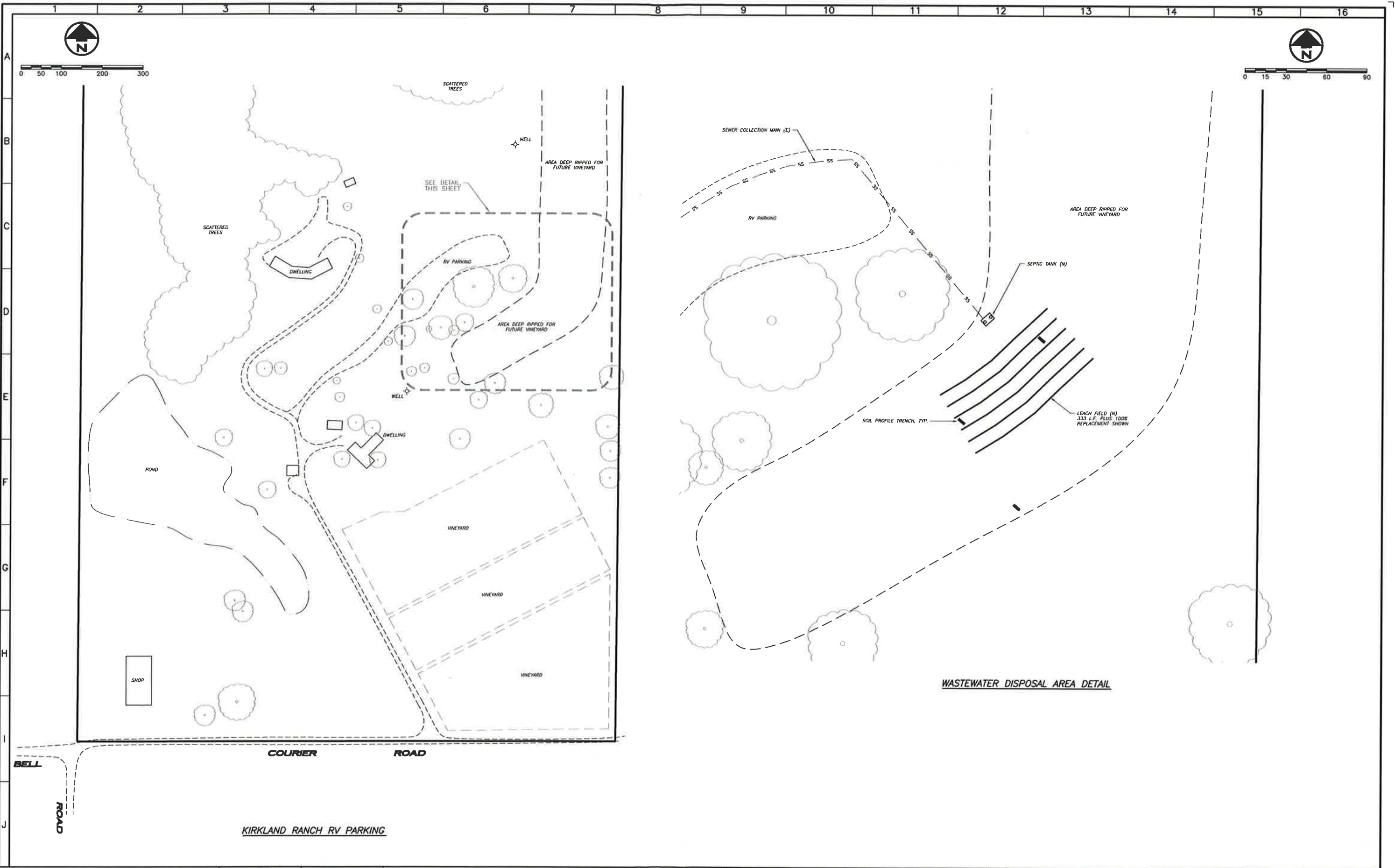
0253 / ESD ~ 90"  
 8754 / S ~ 12%  
 General Notes  
 Slope / Direction T2 → T3 S33E ~ 75'

0260 / 8743

Effective Soil Depth \_\_\_\_\_  
 Profile Location \_\_\_\_\_  
 Temporary Groundwater Level \_\_\_\_\_  
 Permanent \_\_\_\_\_

Landscape Notes (3) PROFILES IN AREA PREVIOUSLY DEEP RIPPED FOR VINEYARDS, EAST OF OLD N-S ROADWAY & WEST OF SHALLOW MAN-MADE SWALE

Other 0.6 AR CONVENTIONAL GRAVITY TRENCHES, NO CAP



**DELTA ENGINEERING, INC.**  
 ENGINEERING LAND DEVELOPMENT  
 PLANNING ENVIRONMENTAL PERMITTING  
 41 MAIN STREET JACKSON, CA 95642  
 209-223-1441 INFO@DELTAENGINEERINGINC.COM

**PROFESSIONAL ENGINEER**  
 BRUN DAVID TREDS  
 No. 58804  
 CIVIL  
 STATE OF CALIFORNIA

COPYRIGHT NOTICE  
 THE TEXT, GRAPHICS, DESIGN AND PRESENTATIONS ON THIS PLAN ARE PROTECTED BY COPYRIGHT AND ARE THE SOLE PROPERTY OF DELTA ENGINEERING, INC. NO PORTION OF THE INFORMATION ON THIS PLAN MAY BE REPRODUCED IN ANY FORM OR BY ANY MEANS WITHOUT PRIOR WRITTEN PERMISSION FROM DELTA ENGINEERING, INC.

LICENSE  
 THIS DRAWING IS SOLELY FOR THE USE OF THE CLIENT AND MAY NOT BE USED FOR CONSTRUCTION UNLESS SET-DOWN BY THE ENGINEER. THIS DRAWING REPRESENTS A ONE-TIME LICENSE FOR USE ON THE SUBJECT PROPERTY ONLY.

**KIRKLAND RANCH RV GUEST PARKING**  
 AMADOR COUNTY APN 007-020-006  
 11125 COURIER ROAD, PLYMOUTH

PREPARED FOR: KIRKLAND RANCH LLC  
 170 HILLSIDE PLACE  
 JACKSON, CA 95642

**RV GUEST PARKING  
 WASTEWATER SYSTEM EXHIBIT**

NO.	REVISION	BY	DATE	APP.	JOB NO.: 260015	DATE
						02-27-26
					DRAWN: SD	SCALE AS NOTED
					DESIGNED: RDP	SHEET
					CHECKED: RDP	1 of 1